

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread BCP 364

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith with thanksgiving.

Music for Communion Sung by all

Hymn 458 My song is love unknown Love Unknown

Turn your eyes upon Jesus

Turn your eyes upon Jesus; Look full in His wonderful face;
and the things of earth will grow strangely dim
in the light of His glory and grace.

Give your heart unto Jesus and
Worship His glorious Name and the
things of earth will grow strangely dim
in the light of His glory and grace

Text and Music: Helen H. Lemmel; © 1922 by Singspiration Music.
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Surely the presence

Surely the presence of the Lord is in this place
I can feel His mighty power and His grace;
I can hear the brush of angel's wings; I see glory on each face
Surely the presence of the Lord is in this place!

The Post Communion Prayer

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with your always. **Amen.**

The Procession Hymn 435 At the name of Jesus King's Weston

The Dismissal

Celebrant Let us go forth in the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

The Postlude Passion Chorale C. Callahan

Jenny Li, oboe



ALTAR FLOWERS

The flowers on the Altar of the Little Church are given by Gaylord C. Lyon, Jr. and Madeleine Downing to the Glory of God and in loving memory of Betty Gray and Gaylord Lyon, Sr.

The Palms on the Altar of the Church are given to the Glory of God and in loving memory of Arnold and Linda Parsons by their children and grandchildren.



PARTICIPANTS

CELEBRANTS The Reverend John H. Riggin, *Rector*
The Reverend Reuben L. Rockwell, IV, *Curate*

LECTORS Passion Readers

CHALICE BEARERS Bill Blaylock

ACOLYTE ADVISOR Ed Rowan

ACOLYTES Kate Rowan

USHERS Faye & Buzz Mullis

ORGANIST Peggy Lyden

PARISH NEWS

St. Catherine's Guild- Field Trip to Camp Beckwith & Conference Center will be on April 24, 2019. We will meet in the Church parking lot at 10:00am to carpool. Please pay Martha Terry \$12.00 for lunch by April 17th, so Beckwith can prepare accordingly. Guest are welcome, but need to contact Martha before the April 17th deadline.

THURSDAY APRIL 18
10:30 AM
IN THE PARISH HALL
Register by calling the Church Office
342-8521. Please bring greenery,
clippers and your creative talent.

LAST DAYS OF YOGA WITH JAN					
	HOLY WEEK		WEEK AFTER EASTER		LAST CLASS
	Monday	11:45 AM	Tuesday	3:45 AM	Monday, April 29
	Wednesday	10:45 AM	Wednesday	10:45 AM	11:45 AM
		11:45 AM		11:45 AM	Farewell Reception
					1:30 PM



The Sunday of the Passion: Palm Sunday
April 14, 2019 11:30 a.m. Service
The Holy Eucharist: Rite II

Welcome and Christ's grace and peace be with you. May He inspire our worship and empower our witness to the world.

Prelude Air Jenny Li, oboe J. S. Bach

The Liturgy of the Palms

Celebrant Blessed is the King who come in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Gospel of Luke 19:28-40

People **Glory to you, Lord Christ**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"
Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grand that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

The Procession Hymn 154 All glory, laud, and honor Valet will ich dir geben

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk

in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons:

First Lesson Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16 *(Read responsively by whole verse)*

In te, Domine, speravi

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Glory to the Father and to the Son, and to the Holy Spirit as it was in the beginning is now and will be for ever.

Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Passion Hymn 172

Were you there

Afro-American spiritual

(Verses 1 & 2)

The Passion Gospel according to Luke

(See white insert)

Comments

The Rev. Ben Rockwell

The Passion Hymn 172

Were you there

Afro-American spiritual

(Verses 3 & 4)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray.

BCP 392

The Leader and People pray responsively

Brothers and sisters, are we not wholly reliant on God’s tender love and mercy? So let us cry out to our Lord saying, “ Look upon us in mercy; and with compassion remember us.”

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy, Forgive us for our silence and complicity.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those of us who are called to be stewards of your creation , O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.”

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

Congregation is invited to add their petitions and thanksgivings.

Silence

Look upon us in mercy;

And with compassion remember us.

Merciful Lord, you became obedient to death, even death upon a cross, Even as you have shared our mortality, mercifully grant us to share in your resurrection.

Silence

Look upon us in mercy;

And with compassion remember us.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The people standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God’s Peace and then are seated.

Welcome and announcements

The Holy Communion

All baptized persons are welcome to receive the sacraments. Others are invited to come forward for a blessing.

The Offertory

Were you there

Jenny Li, oboe

C. Callahan

Presentation

The Doxology

Old Hundredth
**Praise God, from whom all blessings flow; praise him all creatures here below.
Praise him above ye heavenly host; praise Father, Son and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

**Holy, holy, holy, Lord God of power and might,
Holy, holy, holy, Lord God of power and might,
heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The people stand or kneel as the celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.