



Thirteenth Sunday After Pentecost
September 8, 2019 10:00 a.m. Service
The Holy Eucharist: Rite II

Welcome and Christ's grace and peace be with you. May He inspire our worship and empower our witness to the world.

Prelude If with all your hearts from Elijah F. Mendelssohn
Andre' Chiang, soloist

The Processional Hymn 594 God of grace and God of glory Cwm Rhondda

The Word of God

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity BCP 355
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons:

First Reading: Jeremiah 18: 1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not

This Is My Father's World

This is my Father's world, and to my listening ears
All nature sings and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought of rocks and trees,
Of skies and seas, his hand the wonders wrought.

This is my Father's world, The birds their carols raise;
The morning light, the lily white Declare their Maker's praise.
This is my Father's world, He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

This is my Father's world, O let me ne'er forget
That thought the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world, The battle is not done;
Jesus who died, shall be satisfied, And heaven be one.

Hymn 654 Day by day Sumner

The Post Communion Prayer

Celebrant Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

The Recessional Hymn 522 Glorious things of thee are spoken Austria

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

The Postlude Tuba Tune C. S. Lang



ALTAR FLOWERS

The flowers on the Altar of the Church are given to the Glory of God and in celebration of the marriage of Claudia Walker Riggin and Thomas Elliott Shields.

The flowers on the Altar of the Little Church are given to the Glory of God and in loving memory of Gail Rogers Reitz, Howard Harrell Galloway, Max and Marguerite Miller.



PARTICIPANTS

OFFICIANTS The Reverend John H. Riggin, *Rector*
The Reverend Ben Rockwell, *Associate Rector*
The Reverend Pete Burgess, *Deacon*

LECTORS Youth readers

CHALICE BEARERS Cynthia Donnell, Kathy Miller, Robin Thetford,
Chris Odom

ACOLYTE ADVISOR Jack Horner

ACOLYTES Sam Franklin, Russell Manning, Warren Buffkin,
Charley McCall, Tommy Stokes, Vivian McCall,
Cal Franklin, Amelia Rockwell, Harris Rowan

USHERS Mike Dickerson, Bill Lancaster, Jay Minus, Bill
Whiston, Ronnie Babb, Geep Shedd
Peggy Lyden

ORGANIST/CHOIR DIRECTOR

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer BCP 364
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith with thanksgiving.

Communion Music

Hymn 711 - Seek ye first

Will you come and follow me?

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my Name be known?
Will you let my life be grown in you and you in me?

2. Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and in me?

3. Will you let the blinded see if I but call your name?
Will you set the pris'ner free and never be the same?
Will you kiss the leper clean, and do such as this unseen?
And admit to what I mean in you and you in me?

4. Will you love the "You" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world
around through my sight and touch and sound in you and
you in me?

5. Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same. In your
company I'll go where your love and footsteps show,
thus, I'll move and live and grow in you and you in me?

listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 139: 1-5, 12-17 *(read responsively by whole verse)*

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

**14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

**Glory to the Father, the Son and the Holy Spirit. As it was in the beginning, is now
and will be forever. Amen**

Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 675 Take up your cross Bourbon
During the singing of the Sequence Hymn, children leave for Sunday school.

The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. John Riffin

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [*N.* our Presiding Bishop, and *N. (N.)* our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal Kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. **Amen.**

The Peace

The people standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's Peace and then are seated.

Welcome and announcements

The Holy Communion

All baptized persons are welcome to receive the sacraments. Others are invited to come forward for a blessing.

The Offertory If thou but suffer J. Lindh
(See hymn 635 for text)

Presentation

The Doxology *Old Hundredth*

Praise God, from whom all blessings flow; praise him all creatures here below.

Praise him above ye heavenly host; praise Father, Son and Holy Ghost.

The Great Thanksgiving *Eucharistic Prayer A* BCP 361

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Holy, Holy, Holy Lord, God of Power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as the celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,